

# Tissue, Matrix & Pathobiology

Oct. 22–25, 2023 | Salt Lake City, UT

## Exhibit & Sponsorship Prospectus



*Joint meeting of*



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## About the Meeting

**Tissue, Matrix & Pathobiology** is an exciting new multidisciplinary and collaborative joint meeting of the [American Society for Matrix Biology \(ASMB\)](#), [The Histochemical Society \(HCS\)](#), and the [American Society for Investigative Pathology \(ASIP\)](#). This meeting will feature cutting edge basic, clinical, and translational research related to a variety of topics that reflect normal biology of cells and tissues, and the molecular and cellular alterations that drive disease processes and accompany the development of disease.



Scan the QR code to learn more

The program will include award lectures, plenary sessions, symposia, and workshops featuring speakers who are leaders in their respective fields of study. Abstract-driven mini-symposia and interactive poster sessions will also be programmed across the participating Societies. There will be ample opportunities for trainees and other young investigators to present their research in oral sessions. The program will also feature education and career development sessions that are focused on the needs of the current generation of trainees and young investigators. A generous scholar award program will provide travel grants for trainees and junior faculty who are members of the participating Societies.

The meeting will take place at the [Grand America Hotel](#) in downtown Salt Lake City, UT—ten minutes from the [Salt Lake City International Airport](#) (SLC) and walking distance to hundreds of restaurants. This venue provides ample and beautiful space for scientific sessions, education and career development events, and networking/social events. The Grand America has self-contained meeting space with ample room for informal socializing and discussions in proximity to the exhibit space. Exhibitors at this event will have ample opportunities for interaction with the meeting participants.

**Over 800 scientist researchers are expected at this event!**

## Program Committee

### Co-Chairs

**Kari Nejak-Bowen, PhD**  
*University of Pittsburgh*  
ASIP

**Ambra Pozzi, PhD**  
*Vanderbilt University*  
ASMB

**Liliana Schaefer, PhD**  
*Goethe University Frankfurt*  
HCS

### Committee

**A. Sally Davis, DVM, PhD,**  
**DACVP, DACVM**  
*Horner Davis Consulting*  
HCS

**Charles Frevert, DVM, ScD**  
*University of Washington*  
HCS

**Stephen Hewitt, MD, PhD**  
*Editor-in-Chief, Journal of Histochemistry & Cytochemistry*  
HCS

**Jonathon Homeister, MD, PhD**  
*University of North Carolina*  
ASIP

**Robin Lorenz, MD, PhD**  
*Genentech, Inc.*  
ASIP

**Jeff Miner, PhD**  
*Washington University in St. Louis*  
ASMB

**Karen Posey, PhD**  
*McGovern Medical School*  
ASMB

**Lynn Sakai, PhD**  
*Oregon Health & Science University*  
ASMB

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## Exhibit & Sponsorship Opportunities

The 2023 Meeting offers an outstanding opportunity to interface with the research and medical community to promote your company, get feedback on your products, and develop ideas for new products or services. Exhibit space is located in a self-contained, high traffic area, which is highly conducive to informal discussions and exchange of ideas regarding science and technology. All sponsors are invited to attend the Welcome Reception—a perfect time to network with attendees on the first evening of the meeting!

### Platinum Level \$7,000

*Includes Silver Level benefits, plus:*



- Additional conference registrations (3 total)
- Direct link to your company's website on the conference web page
- Your choice of Poster Session Lunch Named Sponsorship (**limited availability**)
- Your choice of a Company Sponsored Plenary Session (**limited availability**)
- Full page ad in the Program Book (as submitted by print deadline)

### Silver Level \$3,000

*Includes Bronze level benefit, plus:*

- Listing in the conference program and conference website
- Master slide with your company name and logo displayed prior to sessions
- E-mail list of all conference registrants (one time use)

### Bronze Level \$1,750

- Exhibit space and one (1) complimentary conference registration

### Gold Level \$5,000

*Includes Silver Level benefits, plus:*

- Additional conference registration (2 total)
- Your choice of a Sponsored Concurrent Session, Coffee Break, OR Breakfast
- Half page ad in the virtual Program Book (as submitted by print deadline)

### A la carte Opportunities

- Opening reception host
- Poster lunch sponsor
- Fund DEI awareness and mentoring sessions
- Meeting app sponsor
- Off-site social event host
- Poster board session sponsor
- Special event host
- Career mentoring breakfast sponsor

Have something unique in mind?  
Contact us!

Interested in sponsorship or have questions? Visit [asip2023.asip.org](https://asip2023.asip.org) or contact Chelsea Broschart, ASIP Marketing Manager, at [sponsorship@asip.org](mailto:sponsorship@asip.org) or at (240) 283-9706.



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learn more

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## Exhibit & Sponsorship Rules & Regulations

Space is limited and will be assigned on a first-come, first-served basis beginning summer 2023. We will provide a 6 ft. table top exhibit, space for rear 10 ft. pop-up display, 2 chairs, and trash can. If you require electrical service or internet, order forms from on-site providers will be sent prior to the conference.

**Payment:** Full payment is required at time of application. Payment by credit card or check (made to ASIP) is accepted.

**Labor:** There will be no labor to assist you with the installation or dismantling of your exhibit.

**Storage:** The venue has limited storage and fees may apply. Carrier and shipping/storage information will be provided prior to the conference.

**Security:** Exhibitors are urged to secure valuables nightly or take them to their hotel rooms. The three societies and the hosting venue will not be responsible for lost or stolen items. No security is provided in the exhibit hall.

**Liability/Indemnity:** Exhibitors assume the entire responsibility for and hereby agree to protect, indemnify, defend and save the host venue and hosting societies and their employees and agents, harmless against all claims, losses and damages to persons or property, governmental charges or fines, and attorney's fees arising out of or caused by exhibitor's installation, removal, maintenance, occupancy, or use of the exhibiting premises or a part thereof. In addition, the exhibitor acknowledges that Hotel and Societies do not maintain insurance covering exhibitors' property, and that it is the sole responsibility of the exhibitor to obtain business interruption and property damage insurance covering such losses by the exhibitor.

**Contractual Agreement:** All the above Rules and Regulations are to be considered as part of the exhibit space contract. It is agreed, that by signing the application, the exhibitor will abide by the Rules and Regulations cited above before, during, and after the exhibit.

**Hotel Accommodations:** Individuals are responsible for making their own reservations. Please utilize the online reservations available on the meeting website to obtain the group discount. Note reservation deadlines posted.

**Correspondence:** Please send all forms and direct all correspondence or inquiries regarding the meeting and sponsorship to: Chelsea Broschart, [sponsorship@asip.org](mailto:sponsorship@asip.org) or (240) 283-9706.

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ASIP

## Exhibit & Sponsor Registration Form

### APPLICANT INFORMATION

Company/Organization:

Contact Name:

Email:

Phone:

Address:

City:

State/Province:

ZIP Code:

### SPONSORSHIP LEVELS

- |                          |                                   |                 |
|--------------------------|-----------------------------------|-----------------|
| <input type="checkbox"/> | Platinum Level                    | \$7,000         |
| <input type="checkbox"/> | Gold Level                        | \$5,000         |
| <input type="checkbox"/> | Silver Level                      | \$3,000         |
| <input type="checkbox"/> | Bronze Level                      | \$1,750         |
| <input type="checkbox"/> | Additional a-la-carte Sponsorship | Please specify: |

### EXHIBIT INFORMATION

Will you be exhibiting?  YES  NO

### REPRESENTATIVE INFORMATION

Please confirm any representatives you will be sending on behalf of your company to be registered for this meeting. Please note the following complimentary registrations given according to sponsorship level. (**Platinum = 3, Gold = 2, Silver = 1, Bronze = 1**) **Any additional representatives MUST pay for registration.**

Representative Name:

Email:

Phone:

Representative Name:

Email:

Phone:

### PAYMENT INFORMATION

**TOTAL AMOUNT TO BE CHARGED: \$**

Check / Money Order (**PREFERRED**): Payable to the American Society for Investigative Pathology - 9650 Rockville Pike, Bethesda MD 20814 USA

Credit Card:  VISA  MC/Euro  AMEX  Discover

\*If paying by credit card, this form may be faxed to (301) 634-7455 Security Code \_\_\_\_\_

Card #:

Exp. date (mm/yyyy):

Billing name:

*(if different from above)*

Email:

Phone:

Address:

*(if different from above)*

City:

State/Province:

ZIP Code:

### SIGNATURE

I authorize the above payment and understand that due to the nature of the event, no refunds will be issued for sponsorship payments. Details of exhibiting at the meeting can be found on the accompanying prospectus.

Signature:

Date: